THE ASSIZE OF BREAD.

TOGETHER

With ſundry good and needfull ordinances for Bakers, Brewers, Inholders, Victualers, Vintners, and Butchers: And alſo other Aſſizes in Weights and Meaſures, *which by the Lawes of this* REALME, *are commanded to bee* obſerued and kept by all manner of Perſons, as well within *Liberties as without.*

Whereunto there are alſo added, ſundry good and needfull Orders, in making and retayling of all kinds of lawfull *Breads, vendible vnto his Maieſties Subiects in the Common-wealth,* agreeing with the Statutes, Lawes, and Ancient Orders and Cuſtomes *of this Realme of England.*

The which Statutes and ancient Orders and Cuſtomes, for making and retayling of all lawfull ſorts of Bread, as aforeſaid, haue been heretofore ſeene, allowed, *and are commanded to be kept, by the right Honorable the Lords, and others of the* Kings Maieſties Honorable Priuy Counſell.

Newly corrected and enlarged from twelue pence the Quarter of Wheate, vnto three pound and ſixe pence the Quarter, according to the riſing and falling of the *price thereof in the Market, by ſixe pence altring in euery quarter of Wheate.*

Ioh. Cant.
Ch. Hatton.
W. Burley.
H. Derby.
Cha. Howard.
H. Hunſdon.

Tho. Buchurſt.
S. Francis Knowles.
S. Tho. Heneage.
S. I. Forteſcue.
S. I. Woolley.

LONDON,
Printed by *William Stansby*, and are to be ſold by *John Budge*. 1615.

THE ASSIZE OF

UMI



T. Elleſmere, Canc.	*Cranborne.*
T. Dorſet.	*E. Zouche.*
Suffolke.	*W. Knowlis.*
E. Worceſter.	*E. Wotton.*
Deuonſhire.	*Io. Popham.*
H. Northampton.	*I. Herbert.*

TO ALL MAGISTRATES AND others his Maiesties OFFICERS.

FOraſmuch as (gentle Reader) in my laſt Booke, made for the Aſſize of Bread, which was grounded and drawn (by a triall made) from the poyſe of the very graine of Wheate, and the perfect liquor which ſeaſoned the ſame, there was no Allowance giuen for the Bakers, eyther in reſpect of their baking, or yet for any other needful charges belonging vnto the ſame Myſtery, but the ſame Allowance was referred vnto the diſcretion of all ſuch Magiſtrates and Officers, as ſhould haue Authoritie to deale therein, according to the Dearth and Cheapeneſſe of all things thereunto neceſſarie, as the time and place (where any ſuch Baker ſhould inhabite) required: As in, and by my ſaid Booke it plainly appeareth.

And now foraſmuch as diuers Officers, by reaſon of their vnskilfulneſſe and want of knowledge, doe

not afford the Bakers such sufficient Allowances therein, as are answerable vnto all the charges of Baking at this day, wherby some questions are made betweene the said Officers and the Bakers concerning that matter: I haue therefore at this present thought it good not only to reuoke my said Booke (in respect of the said Assize of Bread only:) and to my great paines & trauell to draw and publish this new Booke for the good and true Assize of all sorts of Bread now by the Lawes vendible vnto the Kings Maiesties Subiects in the Common-wealth, deriuing the same in euery sort according to the Law: that is to say, that the halfe-pennie Cocket, and the pennie Cocket, made of the second prized Wheat: The halfe pennie Wheaten Lofe, the pennie Wheaten Lofe, and the pennie Houshold Lofe, taking their ground or Assize from the coorse Cocket of seuen pound twelue pence, according to the Statute in that behalfe, made in the one and fiftieth yeere of the raigne of King *Henry* the Third: and although the ancient custome & order of this Realme hath bin, that three halfe-pennie worth of VVhite Bread, should alwayes weigh one pennieworth of Wheaten bread: and one pennyworth of houshold bread should iustly weigh two peny worth of white bread (as it appeareth by diuers old and ancient Size bookes heretofore set forth:) Yet the said Statute made in the one and fiftieth yeere of the raigne of King *Henry* the Third, sheweth, that the finest sort of White bread, should bee drawne from the fine Cocket of six pound eighteene shillings mentioned

A reuocation of the last Assise in the bread onely.

Bread drawne from the coorse Cocket An. 51. H. 3.

The fine Cocket.

in

in the ſaid Statute, which differeth ſomewhat from the coorſe Cocket of ſeuen pound twelue pence, & is ſomewhat leſſe in Aſſize, then after the rate of the ſaid coorſe Cocket aforeſaid: which Law I haue followed in this my booke (omitting the odde Fractions in money which are verie ſmall, and vnder the value of one halfe-pennie weight) whereby euerie Officer may perfectly diſcerne and know, what euery ſort of bread ſhould weigh in true proportion and rate, and how to aſſize the Bakers in all ſorts of their breads according to the ſame Law, together with ſuch allowance towards their charges for euery quarter baking, as is very reaſonable, and requiſite therefore to be made and allowed, whereby all difficultie and queſtions hereafter may be auoyded: but alſo haue drawne the ſame vnto a greater and higher proportion in the prices of the quarter of Wheate then heretofore it hath bin, as by the ſaid rates it doth plainly appeare, beginning the ſame at twelue pence the quarter of Wheat, and ſo rayſing the ſaid Aſſize by ſixe pence increaſing in the quarter of wheate, vnto three pound ſix pence the quarter. And whereas it plainly appeareth by the olde Aſſize Booke (yet extant to bee ſeene) ſet forth and publiſhed in the twelfth yeere of the raigne of King *Henry* the ſeuenth, being neere one hundred yeeres paſt, that euery Baker ſhould then bee allowed two ſhillings for all manner of charges in baking of a quarter of Wheat, ouer and aboue the ſecond price of Wheate in the Market, by the which hee ought to ſize his bread: which two ſhillings was allowed in this manner, *viz.*

Aſſiſe calculated vnto three pound ſixe pence the quarter of Wheate.

When

When wheate was ſold for twelue ſhillings the quarter, the Baker ſhould bake after fourteene ſhillings the quarter. And at fouréteene ſhillings the quarter, hee ſhould bake after ſixteene ſhillings the quarter, as in the ſaid booke of Aſſize is to be ſeene. And, foraſmuch as I doe finde, and it moſt plainely appeareth to the iudgement of all indifferent men, (by cõparing the times now preſent, with the times of one hundred yeeres paſt) that at the publiſhing of the ſaid olde Aſſize booke, all manner of charges and other things neceſſarie belonging to the ſaid myſterie of Baking, were far better cheap then now they are, *viz.* in fuell, yeaſt, ſeruants wages, houſe-rents, and charges of hoſpitalitie, and ſo generally of all other kind of things: and for as much as alſo diuers tryals, which of late I haue cauſed to be made by ſeuerall wheate taken in diuers Countries of this Realme of England, not onely in the view of mine owne eyes, but alſo in the preſence of expert and skilfull men, learned in the Lawes, hauing great and deepe knowledge in the aſſizing of bread; It doth manifeſtly and plainly appeare, that the Bakers at that time might farre better cheape, and with leſſe charge of ſeruants haue baked a quarter of VVheat, then now they can: (although the ſame tryals differ ſomewhat one from the other, by reaſon onely of the diuerſities of the goodneſſe of Wheate) I doe therefore thinke it verie good, neceſſarie and conuenient for the better vnderſtanding of all Magiſtrates and Officers, as is aforeſaid, that there be ſet downe in this booke of the Aſſizes of bread, that the Bakers of

The charges in baking greater now then here tofore it hath beene.

Tryals made by ſeuerall wheat of diuers Countries.

Difference in the goodneſſe of Wheat.

of Cities, Boroughs, and corporate Townes, where the three ſorts of bread, *viz.* VVhite, VVheaten, & Houſhold are vſually baked and ſolde, ſhall haue ſixe ſhillings in allowance for the baking of euerie quarter of wheate ouer and aboue the ſecond price of wheate in the Market, by the which they ought to be Sized, becauſe of their great and daily charges and in bearing of Scot and Lot within the ſame Cities, Boroughs, and Townes corporate, for euery impoſition daily to bee laid vpon them: which ſixe ſhillings is to bee allowed, according to the ſame former allowance in the ſaid twelfth yeere of the raigne of King *Henry* the Seuenth aforeſaid, in this manner, *viz.* when the ſecond Wheate is at twelue ſhillings the quarter, the Baker is to bake after eighteene ſhillings the quarter, and the ſecond Wheate being at eighteene ſhillings the quarter, he is to bake after twenty foure ſhillings the quarter, and ſo in like manner as the price of the quarter of the ſecond VVheate ſhall riſe and increaſe. And alſo that all Bakers inhabiting out of Cities, Boroughs, and Townes corporate, or in Cities, Boroughs, and Townes corporate, where but two of theſe ſorts of bread, *viz.* VVhite and Houſhold are vſually baked and ſold, ſhall haue foure ſhillings in allowance for their charges in baking of euery quarter of VVheat ouer and aboue the price of the ſecond VVheat in the Market as aforeſaid, whereby they ought to be Sized and no more.

Allowance for the Bakers of the Citie, &c.

Allowance for Bakers of the Countries.

By which good meanes the Magiſtrates may (in their Offices) be eaſed, the true Aſſize of bread duly

kept, and his Maiesties Subiects the better serued. And thus hauing bestowed my labour and good wil for thy pleasure and profit, I desire thy fauourable and friendly construction and censure, requesting, that if any default haue happened to escape in the publishing of this my worke, to vouchsafe the correcting and amending of the one, and the friendly acceptance of the other. And thus I leaue thee to the protection of the Almightie.

IOHN POWELL,

Gentleman.

The Preface to the Reader.

THe meanes haue beene manifold in all ages (most louing Reader) which authoritie by reason hath established in the variable, yet orderly gouernments of States and people, for the holding them in that most louing and member-like duty, which one part oweth vnto others, and euery of them to the conseruation of the whole bodie in best estate. Among which this hath had his special place, that in the common and still continuing commerce, and interchangeable traffique, passing betweene man and man, countrie and countrie, each hath bin limited to others reasonable liking, by a due obseruation of such Assize in the matter of true weight and measure, as by generall consent hath bin commended to particular practice. Now albeit that reason it selfe may in this behalfe seeme a sufficient Schoole-Mistresse to euery man not degenerate: Yet when for the needfull vse of this equitie, the Author both of reason and holy Religion, shall commend and command it to bee carefully kept of all such as professe themselues to be his people (and that vnder the penaltie of most fearefull exetrations to the violators of the same) how ought euery Christian man to be carried with a conscience of dutie herein? vpon which no doubt, the most lawfull and wholesome constitutions of this my natiue countrie of England were first founded, and still doe stand built: And therefore presenteth vnto euery true naturall and loyall Subiect of the same (euen as hee oweth obedience to his most dread Soueraigne, not so much for feare as conscience sake) a plaine path truly tending to this kind of Iustice, which many alwayes seeking to themselues, doe seldome

practise towards others: for the auoiding of whose common, though oftentimes most vntrue excuse herein, in alleaging their ignorance of the Lawes to bee the lacke of their lawfull obedience; I haue drawne together such Acts, Statutes, and ordinances, as haue bin ordained and vsed in sundrie Kings Raignes, and now allowed by the Honourable in authoritie: most apt and proper for the warranting of all lawfull Assize both in weight and measure, which are to bee vsed at this day, and within this Realme; especially, such as concerne the Bakers, Brewers and Inholders directions. The not obseruing whereof, vpon so manifest and plaine a publishing, what shall it else but not vnto vs the men of worst marke, whether we respect their conscience towards God, or their vertuous conuersation in a Christian Common-wealth? And if al Lawes established by lawful authoritie, not repugning the Lawes of God, are to be imbraced by Christian Subiects in a conscionable obedience: by what excuse then doe they thinke to winde out from the desert of such disobedience, as directly contrarieth both Gods & mans laws at once? Of which nature these are, that cõmand the true obseruation of the weight and measure betweene man and man. In the booke of Leuiticus, thus we read, You shall not doe vniustly, in iudgement, in line, weight or measure, you shall haue iust ballances and true weights. In the Booke of Deut. thus: Thou shalt not haue in thy bagge two manner of weights, a great and a small, neither shalt thou haue in thy house diuers measures, a great and a smal, but thou shalt haue a right and iust weight; a perfect and a iust measure shalt thou haue. Againe in the Prouerbes, False ballances are an abomination vnto the Lord, but a perfect weight pleaseth him:

Leuit. 19. 33.

Deut. 25. 13.

Prou. 11. 1.

him: *also in the first Epistle to the Thessalonians thus it is written*, Let no man defraude his brother in any thing (*as euery one doth that vseth false weight or measure*) (for the Lord is a reuenger of such things.) 1.Thess.4.6.

By all which places and many others that might bee cited out of Sacred Scriptures, it appeareth, how specially this vprightnesse in the vse of weight and measure hath euer beene enioyned by God himselfe, for a continuall practice among his people: and therefore most shamelesse are they before men, and no lesse desperate in despising the reuenging hand of God: who besides the penalties prouided by ciuill authoritie for the holding them in awe, dare goe on in so manifest contempt of his so fearefull threats. Leauing therefore these despisers to the disposing hand of the Almightie, eyther in mercie to amend them, or in iustice to condemne them; I commend this litle Pamphlet (shrowded vnder Gods and my Countries Lawes) to the reading and regarding of the common, yet more conscionable sort of Subiects in the same. As vnto whose vsuall trades (standing for the most part vpon weight and measure) the practice thereof most properly appertaineth, and for whose sakes I haue satisfied my well meaning, in deliuering them the truth rather homely then handsomely. Like as their following the same, ought to bee in a plaine true dealing, and not in a craftie subtle deceiuing, which being the fruit that I hope will ensue my poore paines-taking herein (as a well pleasing taste both to God and man) I wil only content my selfe with expectation of such reward, committing the good Reader to the conduct of that Spirit that is only able, and alwayes readie to prepare thee for euerie good dutie, and to performe the same in thee, according to thy proper place and calling.

Iohn Powel, *Gent.*

ye that giuerh measure	It makes a poore man	Looke well to thy season	Be iust with thy weights
God blesse thy with encrease	To fall downe for hgan.	With cunning and reason.	God plagues falſe weights









The price of the quarter of wheate.	The weight of the halfe peny white Loke drawn from the fine Cocket. An. 51. H. 3.	The weight of the peny white Loake drawne frō the fine Cocket. An. 51. H. 3.	The weight of the halfe peny white Loke drawne from the coarſe Cocket An. 51. H. 3.
rtj.d.	Cr.lv.3.di.tjd.	CCCrrri.3.iiij.d.	Clrir.3.iiij.d.
rbiij.d.	Cr.3.q.iij.d.	CCxr.3.iij.q.ſ.d.	Crij.3.iij.q.ſ.d.
tj.s.	lrrrtj.3.iij.q.ſ.d.	Clrb.3.di.tj.d	lrrriij.3.di.iſ.d.
tj.s.bſ.	lrbi.3.iiij.d.	Crrrtj.3.q.iſ.d.	lrbij.3.di.iij.d.
itj.s.	lb.3.iiij.d.	Cr.3.q.iij.d.	lrb'.3.q.iij.d.
itj.s.bſ.d.	r'bij.3.q.ſ. d.	lrrrriij.3.di.tj.d.	lrbitj.3.q.i.d.ob.
iitj.s.	rli.3.q.iij.d.	lrrrtj 3.iij.q.i.d.	r'ij.3.q.ſ.d.
iitj.s.bi.d.	rrrbi.3.iij.q.ſ.d.	lrrij.3.di.tj. d.	rrrbij.3.di.iſ.d.
b.s.	rrriij.3.ſ.d.	lrbi.3.iſ.d.	rrriij.3.iij.q.ſ.d.
b.s.bſ.d.	rrr.3.ſ.d.	lr.3.tj.d	rrr.3.iij.q.
bl.s.	rrbij.3.di.j.d.	lb.3.iij.d.	rrbij.3.iij.d.
bſ.s.bſ.	rrb.3.q.iij.d.ob.	l.3.ij.q.iij.d.	rrbi.3.ob.
bij.s.	rriij.3.d.ij.d.	r'bij.3.q.ſ.d.	rriij.3.iij.d.
biſ.s.bi.	rrtj.3.ſ.d.	rliij.3.tj.d.	rrij.3.di.ſ.d.
biij.s.	rr.3.di.iij.d	r'li.3.q.ij.d	rri.3.iij.d.
biij.s.bi.d.	rir.3.q.iij.d. ob.	rrbij.3.q.iiij.d.	rir.3.ij.q.'j.d.

God blesseth trew labour / With plenty and tayone
Be still quick and hinde / Reward thou hast gode.
Pricke not at thy pleasure / But in trew honest measur
Be thrifty & saue wele / In goodnes to thi selfe



The weight of the peny white Loke according to the course Cocket. An. 51. H. 3	The weight of the halfe peny wheaton Loke drawn frō the cōrse coket. A. 51. H. 3	The weight of the peny wheaton Loke drawn frō the corse Cocket. An. 51. H. 3.	The weight of the peny housholde Loke drawne frō the corse Cocket. An. 51. H. 3.
r.ʒ.q.	vij.ʒ.di.iij.d.	rv.ʒ.q.ſ.d.	rr.ʒ.di.
r.ʒ.iij.d.	vij.ʒ.di.ſ.d.ob.	rv.ʒ.iij.d.	rr.ʒ.q ſ.d.
ir.ʒ.iij.q.iiij.d.	vij.ʒ.q.ij.d.	riiij.ʒ.di. iij.d.	rir.ʒ. iij.q.iij.d.
ir.ʒ.iij.q.ſ.d.	vij.ʒ.q.ob.	riiij.ʒ. di.ij.d.	rir.ʒ.di.ij.d.
ir.ʒ.di.iij.d.	vj.ʒ.iiij.d.	riiij.ʒ.q.iij.d.	rir.ʒ.q.ſ.d.
ir.ʒ.di.	vij. ʒ.ſ.d.	riiij. ʒ.iiij.d.	rir.ʒ.
ir.ʒ.q.iij.d.	vij.ʒ.i.d.	riiij.ʒ.ij.d.	rviij.ʒ.iij.q.ſ.d.
ir.ʒ.q.	vj.ʒ.iij.q.iiij.d.	riij. ʒ. iij.q.iiſ.d.	rviij.ʒ.
ir.ʒ.ij.d.	vj.ʒ.iij.q.ij.d.	riiſ.ʒ.di. iij d.	rviij.ʒ.iij.d.
ir.ʒ.	vi. ʒ. iij.q.	riiſ.ʒ.di.	rviij.ʒ..
viiſ.ʒ.iij.q.ij.d.	vi.ʒ.di .iiſ. d. ob.	riij.ʒ.q.ij.d.	rvij.ʒ.iij q.ſ.d.
viij.ʒ.q.iiſ.d.	vi.ʒ. di.ij.d.	riij.ʒ. iij. d.	rvij.ʒ.di.
viij.ʒ.q.iiſ.d.	vj.ʒ.q.iiij.d.ob.	rij.ʒ.iij.q.iiij.d.	rriſ.ʒ.q.ſ.d.
viij.ʒ.di.	vi.ʒ.q.ij.d.	rij.ʒ.ij.q.ſ.d.	rvij.ʒ..
viij.ʒ.q.iiij.d.	vj.ʒ.q.ſſ.d.	rij.ʒ.di.ij.d.	rvi.ʒ.ij.q.ij.d.
viij.ʒ.q.ij.d.	vi.ʒ.q.	rij.ʒ.di.	rvi.ʒ.di.iij.d.






The price of the quarter of wheate.	The weight of the halfe peny whyte Loke drawn from the fine Cocket. An. 51. H. 3.	The weight of the peny White Loake drawne frō the fine Cocket. An. 51. H. 3.	The weight of the half peny white Loke drawne from the coyl Cocket. An. 51. H. 3.
xli.s.	iiij.ʒ.	viij.ʒ.	i iij.ʒ.j.d.ob.
xli.s.vi.d.	j.ʒ.iij.q.iiij.d.	vij.ʒ.iij.q.iij.d.	iiij.ʒ.j d.ob.
xlij.s.	iij.ʒ.iij.q.iij.d	vij.ʒ.iij.d. j.d.	iiij.ʒ.o b.
xlij .s.vi.d.	iij.ʒ.iij.q.ij.d.	v j.ʒ.di.iiij.d.	iij.ʒ.iij.q.iij.d.
liij.s.	iij.ʒ.iij.q.j.xij	vij.ʒ.di.iiij.d.	i j.ʒ.iij.q.ij.d.ob.
xliij.s.vi.d	iij.ʒ.iij.q.j.d.	vij.ʒ.di.j.d.	iij.ʒ.iij.q.j.d.ob.
xliiij.s.	iij.ʒ.iij.q.	vij.ʒ.di.	iij.ʒ.iij.q.j.d.ob.
xliij.s.vj.d.	iij.ʒ.di.iiij d.	vij.ʒ.q.ij.d.	iij.ʒ.iij.q.j.d.
xlv.s.	iij.ʒ.di.ij.d.	vij.ʒ.q.j.d.	iij.ʒ.iij.q.
xlv.s.vi.d.	iij.ʒ.di.j.d.ob.	vij.ʒ.q.	iij.ʒ.di.iiij.d.
xlvi.s.	iij.ʒ.di.j.d.	vij.ʒ.iiij.d.	iij.ʒ.di.ij.d.ob.
xlvj.s.vj.d.	iij.ʒ.di.j.d.	vij.ʒ.j.d.	iij.ʒ.di.j.d.ob.
xlvij.s.	iij.ʒ.di.	vij.ʒ.	iij.ʒ.di.j.d.
xlvij.s.vj.d.	iij.ʒ.q.iiij.d.ob.	vi.ʒ.iij.q.iiij.d.	iij.ʒ.di.j.d.
xlviij.s.	.d.ʒ q.iiij.d.	vi.ʒ.iij.q.ij.d.	iij.ʒ.di.ob.
xlviij.s.vj.d.	iij.ʒ.q.ij.d.	vi.ʒ iij.q.j.d.	iij.ʒ.q.iiij.d.ob.

God disdeth swet labour
With plentyand saueur.



Be still quicke and kind
Reward thou shalt finde.



Lyue not at thyne ease
But in tru ponest meane



Be contented and wise.
In goodnes tarrie



The weight of the peny white Loke according to the corse Cocket. An. 51. H. 3.	The weight of the halfe peny wheaton Loke drawne frō the corse coket. A. 51. H. 3	The weight of the peny wheaton Loke drawn frō the corse Cocket. An. 51. H. 3.	The weight of the peny houshold Loke drawne frō the corse Cocket. An. 51. H. 3.
rrrvij.ʒ.di.ij.d.	rrvij.ʒ.iiij.ꝺ.	lvj.ʒ.q.ij.ꝺ.	lrrv.ʒ.iij.ꝺ.
rrrv.ʒ.di.ij.ꝺ.	rrvj.ʒ. di.iiij.ꝺ.	liij.ʒ.q.ij.ꝺ.	lrrj.ʒ.iij.ꝺ.
rrrij.ʒ.ij.q.j.ꝺ.	rrv.ʒ.q.ij.d.	l.ʒ.di. iij.ꝺ.	lrvij.ʒ.di.ij.
rrrj.ʒ.iij.ꝺ.	rriij.ʒ.ij.ꝺ.	rlvij.ʒ.q.j.ꝺ.	lriij.ʒ.q.ij.ꝺ.
rrr.ʒ.di.iij.ꝺ.	rrij.ʒ.j.ꝺ.	rldj.ʒ.ij.ꝺ.	lrj.ʒ.q.ij.ꝺ.
rrir.ʒ.q.ij.ꝺ.	rrij.ʒ.j.ꝺ	rliij.ʒ..ij.ꝺ.	lvij.ʒ.ij.q.j.ꝺ
r rvij.ʒiij.ꝺ.	rrj.ʒ.iij. ꝺ	rlj.ʒ. q.i.ꝺ.	lvi.ʒ. q.iij.ꝺ.
rrvj.ʒ. j.ꝺ.	rr.ʒ.q.j.ꝺ.	rl.ʒ. di.ij.ꝺ.	liij.ʒ. ij.ꝺ.
rrvj..ʒ .	rir.ʒ.di.	rrrir.ʒ.	lij.ʒ.
rrv.ʒ.j.ꝺ.	rvij.ʒ.ij.q.j.ꝺ.	rrrvj.ʒ.di.ij.ꝺ.	l.ʒ.ij.ꝺ.
rriij.ʒ.ij.ꝺ .	rvij.ʒ.ij.ꝺ.	rrrvi.ʒ.iij.ꝺ.	rlviij.ʒ. q.j.ꝺ.
rrij.ʒ.q.j.ꝺ.	rvj.ʒ.di.	rrrv.ʒ.	rlvi.ʒ.di.ij.ꝺ.
rrj.ʒ.di.j.ꝺ.	rvi.ʒ.ij.q.ij.ꝺ.	rrriʒ.ij.q.j.ꝺ.	rlv.ʒ.j.ꝺ.
rrj.ʒ.ij.q.j.ꝺ.	rvj.ʒ.q.ij.ꝺ.	rrrij.ʒ.di.iij.ꝺ.	rliii. ʒ.di.iij.ꝺ.
rr.ʒ.iij.ꝺ.	rv.ʒ.ij.q.ij.ꝺ.	rrri.ʒ.di.iij.ꝺ.	rlij.ʒ.q.j.ꝺ.
rr.ʒ.di.	rv.ʒ.q.ij.ꝺ.	rrr.ʒ.di.iij.ꝺ.	rli.ʒ.

He that fetcheth measure / And diuideth with tresure



A Baker a grope man. / Takeit better for yͤat.



Looke well to thy season / With cunning and reason.



Be iust with thy weight / God plagne' bad sleights



The price of the quarter of wheate.	The weight of the half peny white Loke drawne frō the fine Cocket. An. 51. H. 3.	The weight of the peny white Loafe drawne frō the fine Cocket. An. 51. H. 3.	The weight of the halfe peny white Loke drawne frō the coarse Cocket. An. 51. H. 3.
xvij.s.	ix.ʒ.di.iij.d.	xix.ʒ.q.ij.ȝ.	ix.ʒ.ij.q.iij.d.
xvij.s.vj.d.	ix.ʒ.q.iij.d.	xviij.ʒ.ij.q.ij.d.	ix.ʒ.di.ij.ȝ.
xviij.s.	ix.ʒ.iij.d.	xviij.ʒ.q.ij.d.	ix.ʒ.q.ij.d.
xviij.s.vi.d.	viij.ʒ.ij.q.ij.d	xvij.ʒ.ij.q.j.d.	ix.ʒ.ȳ.d.ob.
xix.s.	viij.ʒ.di.iij.d.	xvj.ʒ.q.ij.d.	viij.ʒ.ij.q.ij.d.
xix.s.vi.d.	viij.ʒ.q.iij.d.	xvi.ʒ.ij.q.ij.d.	viij.ʒ.di.ij.d.ob.
xx.s.	viij.ʒ.q.	xvi.ʒ.di.	viij.ʒ.q.iij.d.
xx.s.vj.d.	viij.ʒ.i.d.	xvi.ʒ.ij.d.	viij ʒ.q.
xxj.s.	vij.ʒ.ij.q.ȳ.d.	xv.ʒ.di.iij.d.	viij.ʒ.j.d.
xxj.s.vi.d.	vij.ʒ.di.iiij.d.	xv.ʒ.q.ij.d.	vij.ʒ.ij.q.ȳ.d.
xxij.s.	vij.ʒ.di.ob.	xv.ʒ.	vij.ʒ.di.ij.d.
xxij.s.vi.d.	vij.ʒ.q.ȳ.d.	xiiij.ʒ.di.iiij.d.	vij.ʒ.di.
xxiij.s.	vij.ʒ.iij.d.	xiiij.ʒ.q.ij.d.	vij.ʒ.q.ȳ.d.
xxiij.s.vi.d.	vij.ʒ.	xiij.ʒ.	vij.ʒ.q.iij.d.
xxiiij.s.	vi.ʒ.ij.q.ij.d.	xij.ʒ.ij.q.i.d.	vij.ʒ.i.d.
xxiiij.s.vi.d.	vi.ʒ.ij.q.	xij.ʒ.di.	vj.ʒ.ij.q.ij.d.

God blesseth true labour
with plenty and honour.

Be still quicke and loud
Reward thou shalt finde.

Dissemble not at thy pleasure
But in thy power quite.

Be thankefull and liberall
In goodnes to site.









Thy weight of the peny white Loke according to the corse Cocket. An. 51 H. 3.	The weight of the halfe peny wheaton Loke drawne frō the corse coket. A. 51. H. 3	The weight of the peny wheaton Loke drawn frō the corse Cocket An. 51. H. 3.	The weight of the peny houshold Loke drawne frō the corse Cocket An. 51. H. 3.
xix.s.iij.q.iij.d.	xiij.s.iij.q.iij.d	xxix.s.iij.q.j.d.	xxxix.s.iij.q.j.d.
xix.s.q.j.d.	xiij.s.di.	xxix.s.	xxxviij.s.di.ij.d.
xviij.s.iij.q.j.d.	xiij.s.ij.d.	xxviij.s.iij.d.	xxxvj.s.di.ij.d.
xviij.s.q.	xij.s.di.iij.d.	xxij.s.q.iij.d.	xxxvi.s.di.
xvj.s.iij.q.j.d.	xij.s.q.ij.d.	xxvi.s.di.iij.d.	xxxv.s.di.ij.d.
xvij.s.q.ij.d.	xij.s.	xxvi.s.	xxxiij.s.di.iij.d
xvj.s.iij.q.iij.d	xj.s.di.iij.d.	xxv.s.q.i.d.	xxxij.s.iij.q.j.d.
xvi.s.di.	xj.s.q.ij.d.	xxiij.s.di.iij.d.	xxxij.s.
xvi.s.ij.d.	xj.s.i.d.	xxiij.s.ij.d.	xxxj.s.iij d.
xv.s.di.iiij.d.	xi.s.iij.q.i.d.	xxij.s.di.ij.d.	xxxj s.q.iij.d.
xv.s.q.j.d.	xi.s.di.	xxij.s.	xxx.s.di.ij.d.
xv.s.	xi.s.q.	xxj.s ij.d.	xxx.s.
xiij.s.di.iij.d.	xi.s.	xxj.s.	xxix.s.q.iij.d.
xiij.s.q.iij.d.	x.s.iij.q.j.d.	xxi.s.di.ij d.	xxviij.s.iij.q.j.d.
xiij.s.ij.d.	x.s.di.i.d.	xxi.s.ij d.	xxviij.s iij. d.
xx iij.s.iij.q.j.d.	x.s.q.ij.d.	xx.s.di.iij.d.	xxvi.s.di.ij.d.






The price of the quarter of wheate.	The weight of the half peny white Lofe dzawne frō the fine Cocket. An. 51. H. 3.	The weight of the peny white Loafe dzawne frō the fine Cocket. An. 51. H. 3.	The weight of the halfe peny white Lofe dzawne frō the coarſe Cocket. An. 51. H. 3.
xxv.s.	vi.ℨ.di.ij.d.	xiii.ℨ.iiyd.	vi.ℨ.iij.q.
xxv.s.vj.d.	vj.ℨ.q.iiij.d	xy.ℨ.iij.q.i.d.	vi.ℨ.di.y.d.ob.
xxvj.s	vi.ℨ.q.y.d.	xy.ℨ.di.iiy.d.	vj.ℨ.di.
xxvi s.vi.d.	vi.ℨ.i.y.d.	xij.ℨ.q.iy.d.	vi.ℨ.q.y.d.ob.
xxvij s	vj.ℨ.y.d.	xij. ℨ.iiij.d.	vi.ℨ.q.
xxv y.s.vi.d.	vi.ℨ.	xy.ℨ.	vj.ℨ.iij.d.
xxviy.s.	v.ℨ.jy.q.j.d.	xj.ℨ. di.y.d.	vi.ℨ.ob.
xxviy.s. vj.d.	v.ℨ.jy.q.j. d.	xj.ℨ. di.y.d.	v.ℨ.iy.q.iy.d.ob.
xix. s.	v.ℨ.di.iiii.d.	xj.ℨ.q.iij.d.	v.ℨ.y .q.i.d.ob.
xxix.vj.d.	v.ℨ.di.y.d.	xi.ℨ.iiy.d.	v. ℨ.di.iiy.d.ob.
xxx.s	v.ℨ.di.	xi.ℨ.	v.ℨ.di.y.d.ob.
xxx.s. vj.d.	v.ℨ.q.iiy.d.	x.ℨ. iy.q.i.d.	v.ℨ.di.ob.
xxxi.s.	v. ℨ.q. j. d.	x.ℨ.di.y.d.	v.ℨ.q.iiiy.d.
xxxi s. vj d.	v.ℨ.q.	x.ℨ. di.	v.ℨ.q.ij.d.
xxxii.s.	v. ℨ.iiy.d.ob.	x.ℨ.q. i.d.	v.ℨ.q.ob.
xxxii.s. vj.d.	v.ℨ.j.d.ob.	x.ℨ.iiy.d.	v.ℨ.iiij.d.

God vlesseth true labour
With plenty and fauour

Be still mery and pleasse
Almaner thou hast fare.

Picke not at thy pictaile
But in ten honest mesur

Be merry & not wise
To prodigus to vse.



The weight of the peny white Loke accozding to the course Cocket. An. 51. H. 3	The weight of the halfe peny wheaten Loke drawn frō the course coket. A. 51. H. 3	The weight of the peny wheaten Loke drawn frō the course Cocket. An. 51. H. 3.	The weight of the peny houshold Loke drawne frō the course Cocket. An. 51. H. 3.
xiij.ʒ.di.	x.ʒ.iij.d.	ix.ʒ.q.i.d.	xvii.ʒ.
xiij.ʒ.q.	ix.ʒ.iij.q iij.d.	xix.ʒ.iij.q.iij.d.	xvi.ʒ.di.
xiij.ʒ	ix.ʒ.iij.q.	xix.ʒ.di.	xvi.ʒ.
xij.ʒ.iij.q.	ix.ʒ.di.j.d.	xix.ʒ.iij.d	xv.ʒ.di.
xij.ʒ.di.	ix.ʒ.q.iij.d.	xviij.ʒ.iij.q.i.d.	xv.ʒ.j.d.
xij.ʒ.q.j.d.	ix.ʒ.iij.d.	xviij.ʒ.q.ij.d.	xviij.ʒ.di.ij.d.
xij.ʒ.j.d.	ix.ʒ.	xviij.ʒ.	xviij ʒ.ij.d.
xi.ʒ.iij.q.ij.d.	viij.ʒ.iij.q.ij.d.	xvij.ʒ.iij.q. j.d.	xviij.ʒ.di.iij. d.
xi.ʒ.di.iij.d.	viij.ʒ.iij.q.	xvij.ʒ.di.	xviij.ʒ.q.j.d.
xi.ʒ.q.iij.d.	viij ʒ.q.ij.d.	xvi.ʒ.di.iij.d.	xvii.ʒ.iij. q.ij. d
xi.ʒ.q.	viii.ʒ.q.iij.d.	xvj.ʒ.iij.q.iij.d.	xvij.ʒ.di.
xi.ʒ.j.d.	viij.ʒ.q.j.d.	xvi.ʒ.di.ij.d.	xvij.ʒ ij.d.
x.ʒ.iij.q.ij.d.	viij.ʒ.iij.d.	xvi.ʒ.q.j d.	xvi.ʒ.iij.q.j d.
x.ʒ.di.iij d.	v ij.ʒ.j.d.	xvi.ʒ.ij.d.	xvi.ʒ q.iij.d.
x.ʒ.di.j.d.	vij.ʒ.iij.q.ij.d.	xv ʒ.iij.q.j.d.	xvi.ʒ.ij.d.
x.ʒ.q.iij.d.	viij.ʒ.b.ij. j.d.	xv.ʒ.di.ij.d.	xv.ʒ.iij.q.j.d.

Lye that giueth measure, God sheweth with increase



It makes a poore man, To feed flower for bran.



Looke well to thy fashion, With cunning and reason



Deceiue with thy weights, God plagues falsefaights



The price of the quarter of wheate.	The weight of the halfe peny white Lofe drawn from the fine Cocket. An. 51. H. 3.	The weight of the peny white Loafe drawne frō the fine Cocket. An. 51. H. 3.	The weight of the halfpeny white Lofe drawne from the coz Cocket. An. 51. H. 3.
rrrtij.s.	v.ʒ.ob.	r.ʒ.ſ.d.	v.ʒ.tj.d.ob.
rrrtij.s.vj.d.	iiij.ʒ.iij.q iij.d.	ix.ʒ.iij.q.ſ.d.	v.ʒ.iij.q.ſ.d.ob.
rrriij.s.	iiij.ʒ.iij.q.ij.d.	ix.ʒ.di.iiij.d.	iiij.ʒ.iij q.ij.i.d.ob
rrriij.s.vj.d.	iiij.ʒ.iij.q.i.d.	ix.ʒ.di.j.d.	iiij.ʒ.iij.q.iij.d.
rrrb.s.	iiij.ʒ.di.j.d.ob.	ix.ʒ.q.i.d.	iiij.ʒ.iij.q.ſ.d.ob.
rrrb. s.di.d.	iiij.ʒ.di.iij.d.	ix.ʒ.q.	iiij.ʒ.iij.q.
rrrvj.s.	iij.ʒ.di.j.d.	ix.ʒ.iiij.d.	iiij.ʒ.di.iij.d.
rrrvi.s.vi.d.	iij.ʒ .di.	ix.ʒ.	iij.ʒ.di.j.d.ob.
rrrvj.s.	iij.ʒ.q.iij d.	viij.ʒ.ij.q.ſ.d.	iiij.ʒ.di.ſ.d.
rrrvij.s.vj.d.	iij.ʒ.iiij.d.	viij.ʒ .ſ.q.ij.d.	iiij.ʒ.di.
rrrviij.s.	iij.ʒ.q.j.d.	viij.ʒ.di.ij.ſ.d.	iiij.ʒ.q.iiij.d.
rrrviij.s.vj.	iij.ʒ.q.ſ.d.	viij.ʒ.di.j.d.	iij.ʒ.q.iij.d.
rrrix.s.	iij.ʒ.iij.d.	viij ʒ.q.iij.d.	iiij.ʒ.q.ſ.d. ob.
rrrix.s.vi.d.	iij. ʒ.iij.d.	viij.ʒ.q.ſ d.	iiij.ʒ.q.
rl.s.	iij.ʒ.j.d.	viij.ʒ.iij.d.	iiij.ʒ.iiij.d.ob.
rl.s.vi.d.	iiij.ʒ.ſ.d.	viij.ʒ.j.d.	iiij.ʒ ij.d.ob.

God sheldeth true labour with plenty and tauone.

Be stil quicke and mind Reward thou shalt finde.

Pitch not at thy pleasure But in thy power measure

Be watchful and wise. In goodnes to rise.



The weight of the peny white loke according to the corse Cocket. An. 51. H. 3.	The weight of the halfe peny wheaton loke drawne frō the corse coket. A. 51. H. 3	The weight of the peny wheaton loke drawn frō the corse Cocket. An. 51. H. 3.	The weight of the peny houshold loke drawne frō the corse Cocket. An. 51. H. 3.
iij C. xxxbiij. ʒ. i. q. ij. d	CCliij. ʒ. ij. q. i. d	CCcccbij. ʒ. di. ij. d	vi. clxxvi. ʒ. iij. q. i. d.
CCxxv. ʒ. di. ij. d.	Clxix. ʒ. iiij. d.	CCcliij. ʒ. iij. q i. d.	CCC Cli. ʒ. iiij. d
C xix. ʒ. iiij. d.	Cxxvi. ʒ. iij. q. ij. d.	CCiij. ʒ. iij. q. i. d.	iij. cxxxbiij. ʒ. q. iij. d.
Cxxxv. ʒ. q. j. d.	Ci. ʒ. di.	CC. ʒ. iij. ʒ.	CClxx. ʒ. di. ij. d.
Cxij. ʒ. iij. q. i. d.	lxxxiij. ʒ. di. j. d.	Clxix. ʒ. iiij. d.	CCxxv. ʒ. di. ij. d.
lxxxxv. ʒ. di. iij. d.	lxxij. ʒ. di.	Cxlv. ʒ.	Clxxxxiij. ʒ. q. i. d.
lxxxiij. ʒ. di. ij. d.	lxiij. ʒ. q. iiij. d.	Cxxvj. ʒ. iij. q. iij. d	Clxix. ʒ. iij. d.
lxxv. ʒ. iiij. d.	lvi. ʒ. q. iij. d.	Cxij ʒ. iij. q. i. d.	Cl. ʒ. q. iij. d.
lxvij. ʒ. di. ij. d.	l. ʒ. iij. d.	Ci. ʒ. di.	Cxxxv. ʒ. q. iiij. d
lxi. ʒ. di.	xlv. ʒ. di. ob.	lxxxxi. ʒ. i. d.	Cxxiij. ʒ.
lv. ʒ. q. iij. d.	xlix. ʒ. q. j. d.	lxxxiiij. ʒ. di. ij. d.	Cxij. ʒ. iij. q. i. d.
lij. ʒ. j. d.	xxxix. ʒ.	lxxbiij. ʒ.	Ciij. ʒ. ij. d.
lxbiij. ʒ. q. j. d.	xxxvi ʒ. q.	lxxij. ʒ. di.	lxxxxvi. ʒ. di. ij d.
xlv. ʒ. iij d.	xxxij. ʒ. iij. q. j. d. ob	lxbij. ʒ. di. iij. d.	lxxxx. ʒ. iiij. d.
xliij. ʒ. q. ij. d.	xxxi. ʒ. di. iiij. d. ob.	lxiij. ʒ. q. iiij. d.	lxxxiij. ʒ. di. ij. d.
xxxix. ʒ. iij. q. i. d.	xxix. ʒ. ij. q. ij. d.	lix. ʒ. di. iiij. d.	lxxix. ʒ. di. ij. d.

{For that giueth meisure / God blesseth with treasure}



{Iim likes a poore man / To sell flower for bran.}



{Looke well to thy reason / With cunning and reason}



{Yet like wrong waights / God plagues false weights}



The price of the quarter of wheate	The weight of the halfe peny white Loafe drawn from the fine Cocket. An. 51. H. 3	The weight of the peny white Loafe drawne frō the fine Cocket. An. 51. H. 3.	The weight of the half peny white Loafe drawne from the fine Cocket. An. 51. H. 3.
ir.s̄.	rviij.ʒ.q.iij.d.	rrrvi.ʒ.iij.q.ſ.d.	rviij.ʒ.iij.q.i.d.
ir.s̄.vi.d.	rij.ʒ.q.iiij.d.	rrriij.ʒ.iij.q iij.d.	rvij.ʒ.iij.q.ſ.d.
r.s̄.	rvj ʒ.di.ij.d.	rrriij.ʒ.iiij.d.	rvi.ʒ.iij.q.iij.d.
r.s̄.vj.d.	rv.ʒ.iij.q.	rrri.ʒ.di.	rvi.ʒ.ij.d.
rt.s̄.	rv.ʒ.ſ.d.	rrr.ʒ ij.d.	rv.ʒ.q.ij.d.
rj.s̄.vj.d.	riiij.ʒ.q.iij.d.	rrviij.ʒ.iij q.ſ.d.	riiij.ʒ di iiij.d.
rij.s̄.	riij.ʒ.iij.q.ſ.d.	rrvij.ʒ.di.ij d.	riiij.ʒ.ij.d.
rij.s̄.vj.d.	riij.ʒ.iiij.d.	rrvi.ʒ.q.iij.d.	riij.ʒ.di.ob.
riij.s̄.	rij.ʒ.di.iiij.d.	rrv.ʒ.q.iij.d.	riij.ʒ.
riij.s̄.vj.d.	riiij.ʒ.q.	rriiij.ʒ.di.	rij.ʒ.di.ob.
riiij.s̄.	rj.ʒ.iij.q.ſ.d.	rriij.ʒ.di.ij.d.	rij.ʒ.ſ.d.ob.
riiij.s.vj.d.	ri.ʒ.q.iij.d.	rrij.ʒ.iij q.i.d.	ri.ʒ.di.iij.d.
rv.s̄.	ri.ʒ.	rrij.ʒ.	ri.ʒ.q.ob.
rv.s̄.vi.d.	r.ʒ.di.iij.d.	rrj.ʒ.q.i.d.	r.ʒ.iij.q.iij.d.
rvj.s̄.	r.ʒ.q ij.d.	rr.ʒ.di.iiij.d.	r.ʒ.di.ſ.d.ob.
rvi.s̄.vi.d.	r.ʒ.	rr.ʒ.	r.ʒ.q.

God blesseth true labour / With plenty and fauour



Be trusty quick and kinde / Reward thou shalt finde.



Dicke wrat the pleaue / But in ten honest meture



Be watchful and reise / Betymes to rise.



The weight of the peny white Loke according to the course Cocket. An. 51. H. 3	The weight of the halfe peny wheaton Loke drawn frō the course coket. An. 51. H. 3	The weight of the peny wheaton Loke drawn frō the course Cocket. An. 51. H. 3.	The weight of the peny housholde Loke drawne frō the course Cocket. An. 51. H. 3.
viij.ʒ.q.	vj.ʒ.iij.ȣ.	xij.ʒ.q.i.ȣ.	xvj.ʒ.di.
viij.ʒ.iij ȣ.	vj.ʒ.ij.ȣ.	xij.ʒ.iij.ȣ.	xvj.ʒ.q.j.ȣ.
viij.ʒ.j ȣ.	vj.ʒ.	xij.ʒ.	xvj.ʒ.ij.ȣ.
vij.ʒ.iij.q.iij.ȣ.	v.ʒ.iij.q.iij.ȣ.	xi.ʒ.iij.q.iij.ȣ.	xv.ʒ.iij.q.i.ȣ.
vij.ʒ iij.q ij ȣ.	v.ʒ.iij.q.iij.ȣ.	xj.ʒ.iij.q.j.ȣ.	xv.ʒ.di.iij.ȣ.
vij.ʒ.iij q.	v.ʒ.iij.q.j.ȣ.	xj.ʒ.di.ij.ȣ.	xv.ʒ.di.
vij.ʒ.di.iij ȣ.	v.ʒ.iij.q.	xj.ʒ.di.	xv.ʒ.q.j.ȣ.
vij ʒ.di.ij.ȣ.	v.ʒ.di.iij.ȣ.	xj.ʒ.q.j.ȣ.	xv.ʒ.iij.ȣ.
vij.ʒ di.	v.ʒ.di.ij.ȣ.	xj.ʒ.iij.ȣ.	xv.ʒ.
vij.ʒ.q.ij.ȣ.	v.ʒ.di.j.ȣ.	xj.ʒ.ij.ȣ.	xiij.ʒ.iij.q.j.ȣ.
vij.ʒ.q iij.ȣ	v.ʒ.di.	xi.ʒ.	xiij.ʒ.di.iij.ȣ.
vij.ʒ.q.	v.ʒ.q.iij.ȣ.	x.ʒ.iij.q.iij.ȣ.	xiij.ʒ.di.
vij.ʒ.iij ȣ.	v.ʒ.q.iij.ȣ.	x.ʒ.iij.q.j.ȣ.	xiij.ʒ.q.iij.ȣ.
vij.ʒ ij.ȣ.	v.ʒ.q.j.ȣ.	x.ʒ.di.ij.ȣ.	xiij.ʒ.iij.ȣ.
vij.ʒ.j.ȣ.	v.ʒ.q.	x.ʒ.di.	xiij.ʒ.ij.ȣ.
vj.ʒ.iij.q.iij.ȣ.	v.ʒ.iij.ȣ.	x.ʒ.q.iij.ȣ.	xiij.ʒ.ij.q.iij. ȣ.

He that giueth measure / God blesseth with treasure



Ie make a poore man / To sell dower for dram.



Looke well to thy season / With cunning and reason.



Be iust with thy weights / God plagues falle sleights



The price of the quarter of wheate.	The weight of the half peny white Loke drawne frō the fine Cocket. An. 51. H. 3.	The weight of the peny white Leafe drawne frō the fine Cocket. An. 51. H. 3.	The weight of the halfe peny white Loke drawne frō the coarse Cocket An. 51. H. 3.
xl.r.s.	iij.ʒ q.ij.d.ob.	vi.ʒ.iij.q.	iij.ʒ.q.iij d.
xl.jr.s.vi.d.	iij ʒ q.ij.d.	vi.ʒ.di.iiij.d.	iij.ʒ.q.ij.d.
l.s.	iij.ʒ.q.j.d.	vi.ʒ.di.ij.d.	iij ʒ.q.ij.d.ob.
l.s.vi.d.	iij.ʒ.q.	vi.ʒ.di.	iij.ʒ.q.j.d.
li.s.	iij.ʒ.iij.d.ob.	vi.ʒ.q.iiij.d.	iij.ʒ.q.i.d.
li.s.vi.d.	iij.ʒ.iij.d.	vi.ʒ.q.ij.d.	iij.ʒ.q.ob.
lij.s.	iij.ʒ.ij.d.ob.	vi.ʒ.q.i.d.	iij.ʒ.q.
lij s.vi.d.	iij.ʒ.ij.d.	v.ʒ.q.j.d.	iij.ʒ iiij.d.
liij.s.	iij.ʒ.ij.d.	vi.ʒ.iij.d.	iij.ʒ.ij.d.ob.
liij.s.vj.d.	iij.ʒ.i.d.ob.	vi.ʒ.iij.d.	iij.ʒ.iij.d.
liiij.s.	iij.ʒ.j.d.	vj.ʒ.ij.d	ij.ʒ.j.d.ob.
liiij.s.vi.d.	iij.ʒ.ob.	vi.ʒ.j.d.	ij.ʒ ij.d.
lv.s.	iij.ʒ.	vi.ʒ.	ij.ʒ.i.d.ob.
lv.s.vi.d.	ij.ʒ.ij.q.iij.d.ob.	v.ʒ.iij.q.iiij.d.	ij.ʒ.ob.
lvi.s.	ij ʒ.ij.q.iij.d.	v.ʒ.iij.q.iij.d.	ij.ʒ.
lvi.s.vi.d.	ij.ʒ.ij.q.iij.d.ob.	v.ʒ.iij.q.ij.d.	ij.ʒ.iij.q.ij.d.

God blesseth true labour / With plenty and fauour



Be liberall and kind / Remaud thou shalt finde.



Vioke not the pleinte / But in ten honest mesure



Be wattiful and wise / In goodnes to rise.



The weight of the peny white Loke a cozding to the course Cocket. An. 51. H. 3	The weight of the halfe peny wheaton Loke drawn frō the cozse coket. A 51. H. 3	The weight of the peny wheaton Loke drawn frō the cozse Cocket. An. 51. H 3.	The weight of the peny housholde Loke drawne frō the cozse Cocket An. 51. H. 3.
vi. z. iij. q. iij. d.	v. z. iij. d. ob.	x. z. q. ij. d.	xiij. z. iij. q. ſ. d.
vi. z. iij. q. ſ. d.	v. z. ſ. d.	x. z. ij. d.	xiij. z. di. iij.
vi. z. iij. q.	v. z. ſ. d.	x. z. ij. d.	xiij. z. di.
vi. z. di. iij. d.	v. z.	x. z.	xiij. z. q. iij. d.
vi. z. di. ij. d.	iiij. z. iij. q. iij. d.	ix. z. iij. q. iij. d.	xiij. z. ii ij. d.
vi. z. di. ſ. d.	iiij. z. iij. q. iij. d.	ix. z. iij. q. ſ. d.	xiij. z. ij. d.
vi. z. di.	iij. z. iij. q. ij. d.	ix. z. di. iij. d.	xiij. z.
vi. z. q. iij. d.	iij. z. iij. q. ſ. d.	ix. z. di. ij. d.	xij. z. iij. q. ſ. d.
vi. z. q. ij. d.	i ij. z. ij. q.	ix. z. di.	xij. z. di. iij. d.
vi. z. q. ſ. d.	iij. z. di. iij. d. ob.	ix. z. q. iij. d.	xij. z. di. ij. d.
vi. z. q.	iij. z. di. ſ. d.	ix. z. q. ſ. d.	xij. z. di.
vi. z. iij. d.	ij. z. di. ij d.	ix. z. q. ſ. d.	xij. z. q. iij. d.
vi. z. iij. d.	iij. z. di. ij. d.	ix. z iij. d.	vij. z. q. ſ. d.
vi. z. ſ. d.	i ij. z. di i. d.	ix. z. ij. d	xij. z. ij. d.
vi. z.	ij ſ. z. di.	ix. z.	xij. z.
v. z. iij. q. iij. d	iij. z. q. ij d. ob	viij. z. q. iij. q. ij. d.	xi. z. iij. q. ſ. d

He that giueth measure
God blesseth with treasure

It makes a poore man,
To sell flower for bran.

Looke well to thy season
With cunning and reason.

Be iust with thy weights
God plagues false sleights









The price of the quarter of wheate.	The weight of the halfe peny white Loafe drawne frō the fine Cocket. An. 51. H. 3.	The weight of the peny white Loafe drawne frō the fine Cocket. An. 51. H. 3.	The weight of the halfe peny white Loafe drawne frō the course Cocket. An. 51. H. 3.
l vȳ. s̄.	ỹ. ℥. iỹ. q. iỹ. d̄.	v. ℥. iỹ. q. ſ. d̄.	ỹ. ℥. iij. q. iiij. d̄.
lvȳ. s̄. vj. d̄.	ỹ. ℥. iỹ. q. ỹ. d̄. ob.	v. ℥. iỹ. q.	ij. ℥. iij. q. iij. d̄. ob.
lviij. s̄.	ỹ. ℥. iỹ. q. ỹ. d̄.	v. ℥. di. iiij. d̄.	ij. ℥. iij. q. iij. d̄.
lviij. s̄. vj. d̄.	ỹ. ℥. iỹ. q. ſ. d̄. ob.	v. ℥. di. iỹ. d̄.	ij. ℥. iij. q. ii. d̄.
lix. s̄.	ỹ. ℥. q. ſ. d̄.	v. ℥. di. ỹ. d̄	ij. ℥. iij. q. ſ. d̄. ob.
lix. s̄. vj. d̄.	ỹ. ℥. iỹ. q. ob.	v. ℥. di. ſ. d̄.	ij. ℥. iij. q. ſ. d̄.
lx. s̄.	ỹ. ℥. iỹ. q.	v. ℥. di.	ij. ℥. q. iỹ. ob.
lx. s̄. vj. d̄.	ỹ. ℥. di. iiij. d̄. ob.	v. ℥. q. iiij. d̄.	ii ℥ iii q

THe allowance for Bakers for their labour and charges is set downe in the fift Page of the Preface to Magistrates and Officers.

God blesseth true labour
With plenty and fauour.



Be still quicke and kind
Reward thou shalt finde.



Pried not at tipplehouse
But in thy power mesure



Be watchful and wise.
In goodnes to rise.



The weight of the peny white Loke according to the corne Cocket. An. 51. H. 3.	The weight of the halfe peny wheaton Loke drawne frō the corne coket, A. 51. H. 3	The weight of the peny wheaton Loke drawn frō the corne Cocket. An. 51. H. 3.	The weight of the peny houshold Loke drawne frō the corne Cocket. An. 51. H. 3.
v. ℨ. iij q. iij. ȝ.	iij. ℨ. q. iij. ȝ.	viij. ℨ. ij. q. iij. ȝ.	xj. ℨ. iij. q. j. ȝ.
v. ℨ. ij. q. ij. ȝ.	iij. ℨ. q. ij. ȝ. ob.	viij. ℨ. ij. q.	xj. ℨ. di. iij. ȝ.
v. ℨ. iij. q. j. ȝ	iij. ℨ. q. ij. ȝ.	vij. ℨ. di. ij ij. ȝ	xj. ℨ. di. ij. ȝ.
v. ℨ. di. iij. ȝ.	iij. ℨ. q. j. ȝ. ob.	viij. ℨ. di. ij. ȝ.	xj. ℨ. q. iij. ȝ.
v. ℨ. di. iij. ȝ.	iij. ℨ. q. j. ȝ.	viij. ℨ. di. ij. ȝ.	xj. ℨ. q. j. ȝ.
v. ℨ. di ij. ȝ.	ij. ℨ.	viij. ℨ. di.	xj. ℨ. iij. ȝ.
v. ℨ. di. j. ȝ.	iij. ℨ. iij. ȝ.	viij. ℨ. q. ij. ȝ.	xj. ℨ. ij. ȝ
v. ℨ. di.	iij. ℨ. ij. ȝ.	viij. ℨ. q. j. ȝ.	xj. ℨ. j. ȝ.

This Assise is made to bee obserued after the rate of eight gallons the bushell of wheate, as hereafter followeth.

The Assize of Bread.

IN this Assize there is no allowance giuen vnto the Baker toward his charges for the baking of his Bread, otherwise then before in this Booke is remembred. And the Baker for his first offence in breaking of his Assize, shall bee amerced, for the second offence likewise amerced; for the third offence in breaking his Assize he shalbe more grieuously amerced and warned. And if he offend in breaking the Assize of his bread the fourth time (being thereof conuicted by order of Law) then hee shall receiue corporall punishment vpon the Pillory, without any redemption, eyther by Gold or Siluer. But if the Baker doth exceed (in breaking the Assize of his bread) the ful weight of ij. s. vi. d. which is one ounce and a halfe in his farthing White loafe, then hee shall suffer the iudgement of the Pillory without any fine or admonition giuen vnto him. Et post septem dies panis non ponderetur, the Assize or weight of bread shall not be changed, but by the increase and decrease of vi. d. in the prices of a quarter of Wheat in the Market. And that euery Baker hath his proper mark vpon his bread, Anno 51. H. 3. Et An. 31. Edw. 1. As it appeareth by 14. Edw. 3. C. 12.

Note also, that this Assize of all sorts of bread, ought alwaies to bee approued by the Troy weight, deriued from the graines of Wheate: whereof two graines, taken in the middest of the eare, maketh the vij. part of a sterling pennie: iiij. graines, make the eighth part of a pennie sterling: eight graines make the fourth part of a pennie sterling, and two and thirtie graines of wheate, make the whole sterling penny.

Twen-

Twentie of which pence make the ounce Troy, xv.d. three quarters of an ounce, x.d. halfe an ounce, fiue pence a quarter of an ounce, and 2. d. ob. halfe a quarter of an ounce, which weight being named Troy weight, serueth onely to weigh Bread, Gold, Siluer, precious Iewels, and Electuaries, of which weight, there is but xii. ounces to the pound, 8. pounds to the gallon, and so by computation, 16. pounds to the pecke, 32. pounds to the halfe bushell, and 64. pounds to the bushell, Anno. 12. H. 7. Cap. 5. Ounces Troy.

There is also another weight named Auoirdupois weight, whereunto there is xvi. ounces for the pound, which weight serueth to weigh Butter, Cheese, Flesh, Tallow, Ware, and euery other thing which beareth the name of Garbell, and whereof issueth a refuse or waste. The difference betweene these 2. weights, Troy and Auoirdupois is this, that 14. ounces and a halfe, and two pennie weight Troy doe make 16. ounces Auoirdupois weight at this day. And 7. pounds Auoirdupois weight, make the gallon for wheate, 14. pounds make the peck, 27. poũds make ỹ half bushel. And 56. pounds make the bushell, the which 56. pound of Auoirdupois weight, are and haue beene accustomably vsed for the content of the bushell through this Realme, in which foresaid seuen pounds of Auoirdupois weight, there are one hundred and two ounces Troy weight, in the 14. pounds Auoirdupois weight, there is two hundred and 4. ounces Troy, in the 28. pounds Auoirdupois weight, foure hundred and 8. ounces Troy, and in the 56. pounds Auoirdupois there is eight hundred and sixténe ounces Troy. And according to the same rate, the quarter of wheat must wey foure hundred fortie eight pounds Auoirdupois weight, the which is fiue thousand, fiue hundred twentie eight ounces of Troy weight: 14. pound Auoirdupois weight, and 16. pounds and 11. ounces Troy, doe iustly accord. And 56. pounds Auoirdupois weight, and sixtie seuen pounds 8. ounces Troy weight, doe iustly agrée in weight. Note also that one penny sterling, maketh the twentieth part Auoirdupois weight. Difference of weights.

of

of an ounce Troy: the halfe pennie maketh the fortieth part of an ounce Troy, and the fourth part of a farthing is the xbi. score part of an ounce Troy. And furthermore it is to bee noted, that vii. l. xii. d. sterling, is fourescore foure ounces halfe an ounce, and two pennie weight Troy: And vi. pound xviii. shillings sterling, is fourescore two ounces, three quarters of an ounce and one pennie Troy. From the which two Assizes, the White, Wheaten, and Houshold breads are calculated and drawne, as in this Booke before is mentioned. And the farthing Cocket, is the farthing White Lofe at this day, the which is mentioned in the Statute made the 51. yeare of the Raigne of King Henrie the Third. And the Statute doth appoint but three sorts of bread to be made and sold vnto the Subiects in the Common-wealth, viz. White Bread, Wheaten, and Houshold Bread: Yet neuertheleſſe Horſe-bread hath had his continuance for so long time, and the vse thereof so profitable and necessarie for the Common-wealth: that it standeth rightly with the Law, to haue his continuance and the Assize thereof hath bin, & so must continue: That three Horſe-loaues be sold from the Bakers for a pennie, xiii. d. for xii. d. And that euery one lofe shall waigh the full weight of the pennie White lofe, at what price soeuer the quarter of Wheate be sold at, from the which forenamed Troy weight is also drawne the Assize or gaige, aswel for all manner of wet measures to be had and vsed, both by Land, and within shipboord, as also for all manner of corne & graines vendible within this Realme of England, which according to the Law is to be obserued & kept, aswel within Liberties as without, both by the buyers and sellers: that is to say, the full and iuſt weight of xii. ounces Troy in Wheate doe make a concaue or hollow measure, named a pint, and viii. of the same pints doe make the gallon for Wine, Ale, Beere and Corne, according to the standard of his Maiesties Exchequer, viii. of which gallons do make the bushell, and eight of the same bushels doe make the quarter in measure, An. 11. & 12. H. 7. Memorãdum, there is allowed

The measure drawne from the Troy weight.

Water measure.

lowed by the Law for watermeasure within the ship boord, tenne gallons to the bushell, which containe fiue pecks, An. 11 Hen. 7. Chap. 4.

Furthermore, there is deriued and drawne out, and from the said gallon made by the said eight pints, which containeth twelue ounces of Troy weight to euery pint, as before is declared. The Assise for the quantitie and true content of all maner of caske, lawfull and vendable within this Realme of England, as wel for Wines, Oyle, and Hony, as also for Ale, Béere, and Sawces. That is to say, euery Hogshead to hold and containe three score and three gallons, euery Tertian fourscore and foure gallons, euery Pipe CXXVI. gallons, and euery Tun, CCIII. gallons of the foresaid English gallons, and that no manner of person or persons shal bring out of any country, or make or cause to be made here within the Realme of England, any of the said vessels of lesser sise or content then before is declared, An. 2. H. 6. Chap. 11. An. 1. R. 3. Chap. 13. & An. 28. Hen. 8. Chap. 14. The content of Caske.

There is also a certaine measure called a Salmon Butte, which must hold and containe fourescore and foure gallons, the Barrell must holde and containe xlii. gallons, the halfe Barrell one and twentie gallons. The Herring Barrel must hold and containe thirtie two gallons. The Eele Barrel fortie two gallons, and the halfe Barrell and Firkin for Herrings, and Eeles, must holde and containe, according to the same rate, the which gallons must be also agreeable vnto his Maiesties Standard of the Exchequer, and deriued as before is mentioned, An. 22. Edw. 4. Chap. 11. Salmon measure. Eeles and Herring Caskes.

And euery Sope Barrel to holde and containe 32. gallons and vpwards according to the Kings Maiesties Standard of the Exchequer, and shall waigh being emptie xxvi. pounds of Auoirdupois weight, and not aboue, and euery halfe Barrell emptie shall waigh xiii. pounds and not aboue, and shall hold and containe xvi. gallons and aboue, and euery Firkin empty shal waigh vi. pound and a halfe, and not aboue, and shal hold and containe viii. gallons and aboue, vpon paine of forfeiture

for euery Barrell, halfe Barrell, Firkin or other Vessell hereafter to bee made, had or vsed contrary to this Act, iii.s. iiii.d.

The weight of Cheese and Butter.

There is also the true weight of a wey of cheese and butter, after the rate of fiuescore and twelue pounds of Auoirdupois weight to the hundred, as aforesaid, which two hundreth weight is eleuen score and foure pounds, containing xxxii. cloues, and euery cloue to bee viii. pounds of Auoirdupois weight. And so the weigh of Suffolke cheese, is two hundreth quarter and foure pounds, which is twelue score and sixteene pounds of Auoirdupois weight, and the barrell of Butter is of like weight, with the Foyst thereof. But the weight of the wey of Esser Cheese or Butter, is three hundreth pounds weight, after the rate of fiuescore and twelue pounds of Auoirdupois weight, Anno 9. Hen. 6. Cap. 8.

The sacke of Wooll.

The sacke of Woll is three hundred twentie eight pounds, and a hundred twelue pounds to euery hundred weight, which is xviii. score and foure pounds of Auoirdupois weight, as before is mentioned, An. 11. H. 7. Cap. 4. Two weights of Wol make a sacke, and xii. sackes make a last. But a last of Herrings containeth tenne thousand, and euery thousand containe ten hundreth. And euery hundreth contain six score, An. 14. Ed. 3. Cap. 12.

The load of Lead.

There is also a lode of Lead, which consisteth of thirtie formels, and euery formell containeth fiue Stone wanting two pounds. And euery stone must consist of twelue pound Auoirdupois: and euery pound consisteth of the weight of fiue and twentie shillings sterling, whereby the summe in the formel is seuen pound, but ỹ summe of the stones in the lode, is eight times twentie & sixteene. And it is proued by six times thirtie, which is nine times twentie. But of euery formel there are abated two pounds in the foresaid multiplication, which are sixty, which make fiue stone. And so there are in the load viii. times twentie & sixteene pounds as is aboue said. According to some other, it consisteth of twelue weights: and this is after Troy weight. And the summe of stones in the load, is viii. times

times twentie, and eight stone. And it is proued by twelue times, 14.An.14.Edw.3.Cap.12.

There is likewise a measure ordained by Law, named a yard, being deriued from the graines of Barly, as three barly cornes in length shall make an inch. Twelue of the same inches shall make the foot, three foot shall make the yard, and fyue foot and a halfe, shall make the pole or perch to measure Land or Wood withal. In many Countries this pole or perch doth vary, as in some places it is eighteene foot, and in some other places xvi. foot, as by ancient custome is allowed. Of the which poles or perches, fortie in length, and foure of them in bredth, make the Acre of Land or Wood, vpon which measure, Plinie lib.2. Cap.23. deriueth Stadium to bee a furlong, which containeth 125. paces, euery pace to containe fiue foot: the foot to containe foure palmes, and euery palme containeth foure fingers bredth: there are also three kinds of Stadia, the first is, Stadium Italicum, containing 625. foot, which is 125. paces: the second is Stadium Olimpicum, containing 600. foot, which is, 120. paces, the third, is Stadium Pithicum, containing 1000. foot, which is 200. paces: of these Stadia, eight in length, doe make the Italian mile, containing 1000. paces, and euery pace to be fiue foot in length. And of these paces Iunius writeth, that there is Passus duplex, & passus minor, vel simplex: passus duplex, is fiue foot, as aforesaid, but passus minor vel simplex, is but two foot and a halfe, which is vsually the distance from the toes of the forefoot, vnto the heele of the hinder foot in going. And also he saith that passus maior siue Geometricus, is a pace, or fathome of fiue foot: there is also passus Græcus, & passus Romanus: passus Græcus, being more then passus Romanus by a foot, and the fourth part of a foot in the pace.

Compositio Vlnarum & Perticarum. An.31.Edw.

The Acre of Land.

Stadium or Furlong.

The difference of paces.

Hereafter followeth what sorts of bread haue beene made in their Trials.

FIrst, there was a tryall made in the yeere of our Lord God, 1311. which is now three hundred and three yéares past, of three quarters of wheat. viz. one quarter of the best wheat, one quarter of the second wheate, and the other quarter of the third wheate. And these three quarters were made into diuers and seuerall sorts of bread, as it appeareth by Record in the Guildhall of London. They which made the same tryals, were sworne for the true doing thereof before the Lord Maior of London, for the time being.

There was also a triall made in the eight yéere of the Raigne of King Henry the Eight, by the commandement of the Kings Councell, of a quarter of wheat: and it was made two parts into wheaton bread, one part into white bread, and the fourth part into houshold bread: as plainly appeareth in the time of Sir William Butler, Lord Maior of London. And it is entred in the Guild Hall, in the paper Journall, Folio 238. The which sorts and kinds of bread haue their continuance vntill this day. And that the Bakers at this time doe bake and retaile vnto the Subiects more in wheaton bread then euer tofore they haue done.

Allowances heretofore made vnto Bakers for baking of a quarter of Wheate.

Anno 51. of King Henry the Third.

FIrst, in the yéere of our Lord God 1266. in the one and fiftie yéere of the Raigne of King Henry the third, when Wheate was at xii. pence the quarter, the Bakers were allowed for their charges, for baking of a quarter

quarter of wheate, (as plainly doth appeare in the Statutes) as hereafter followeth in particulars, viz. for three seruants, pennie halfepennie, for two Laddes, a halfepennie, in salt a halfepennie, in Yest a halfepennie, for Candle a farthing, for Wood two pence, for his boultell a halfepennie, & two loaues for aduantage, and his Bran, which is in the whole vi.d.qz.

In the time of King Edward the First.

SEcõdly, the Bakers were allowed xiii.d. for their charges for baking of a quarter of Wheate, as plainely appeareth in the old Assise Booke, which hath relation to the Statute of Winchester, in what kings time, it is not therein set downe. But as it seemeth, it was in the time of King Edward the First, who succeeded King Henry the Third, as aforesaid. The particulars hereof appeareth, viz. The Baker shalbe allowed on euery quarter for baking, for growt and furning 3.d. for wood 3. d. for the Journimen three pence halfepennie, for the two Pages pennie halfepennie, for Salt a halfepennie, for Yest a halfepennie, for Candles a halfe pennie, for his tie-dogge a halfepennie: In the whole xiii. pence and his Branne.

Anno 12. of King Henry the Seuenth, 1495.

THirdly in the yeere of our Lord God 1495. in the xii. yeere of King Henry the vii. When the best wheat was at vii. shillings the quarter, the second at fiue shillings and fiue pence, and the third at vi. shillings the quarter: The Bakers were allowed two shillings for their charges for baking of a quarter of wheat, and his Bran, as plainly appeareth in the said old Assise Boke. Which hath relation to the Statute of Winchester aforesaid. In which said Assise Boke, it is declared in what manner the said two shillings is to be allowed, that is to say, when wheate was at xii.s. the quarter, the Baker should bake after xiiii. shillings

the

the quarter, and at xiiii. shillings the quarter, he is to bake after xvi. shillings the quarter, as in the said Booke is to bee seene, and so to follow the same rate, at what price soeuer wheate is at the quarter. The order and allowing of which two shillings is as followeth, viz. on euery quarter of wheate baking, for furnace and wood vi. d. the Miller foure pence, for two Iourniemen and two Pages fiue pence, for salt, yest, candle and sackbands, two pence, for himselfe, his house, his wife, his dogge and his cat seuen pence, and the bran to his aduantage, which commeth in the whole, in the quarter two shillings for his labour baking.

Item, it also appeareth in the time of King Henry the third, that the bakers of Cities should haue a better allowance for the baking of a quarter of wheat, then the forreine bakers of the countrey, and it is then prouided, that the forreiners bread should wey ten shillings heauier, which is fiue ounces in the peny loafe, more then the towne-dweller, because the forrein bakers do not beare & pay such scot and lot, and other charges, as the bakers in the Cities and Townes do beare & pay.

The Assise and orders for Brewers, aswell of Ale as of Beere.

Brewers caske.

IT was also ordeined in Anno. 23. H. 8. that the Ale Firkin shall hold and containe viii. gallons and vpwardes, the Kilderkin xvi. gallons and vpwardes, and the Ale Barrel, xxxii. gallons and vpwards. The Béere Firkin shall holde and containe ix. gallons and vpwards. the Béere Kilderkin xviii. gallons and vpwards, and the Bœre Barrell xxxvi. gallons and vpwards, according to the English gallon, before mentioned.

These being the true contents of Béere and Ale vessels, the brewers that are to sel by them, are likewise thus restrained by

by Lawes.viz.that they brew not their Ale nor Beere of any mustie Malt or eaten with wiuels, nor put any Ale or Beere to sale, in any mustie or corrupt vessels, or in any vessels of a lesser cõtent then before mentioned: neyther must they make any new vessels within their owne houses, to vtter their Ale and Beere in, sauing that they may kéep Coopers within their houses, onely to Hoop, Cobble, and amend their vessels, and not otherwise. Vnwholesome drinke. New vessels not to be made by Brewers.

And furthermore, that euery Beer-brewer and Ale-brewer within this Realme of England, shal not take ouer and aboue for euery such barrell, kilderkin or firkin, of Ale or Beere, but after the prices and rates, as shalbee thought conuenient and sufficient by the discretion of the Iustices of the peace, within euery Shire where such Ale-brewer or Beere-brewer shal dwel, without any Citie, borough, or towne corporate, where no head officers, as Maiors, Bailifes, Sherifes or other head officers, haue none authoritie nor rule: and in all Cities, Boroughes or Townes, where there be Maiors, Sherifes or other head officers, the same rates and prices to be rated and reasled by them and euery of them by their discretions. And that the same Ale-brewers and Beere-brewers at any time hereafter shal not sel their beere nor Ale at any higher rates and prices then shalbe vnto them assigned after the forme aboue rehearsed, vpon pain to lose and forfait for euery barrel so put to sale contrary to this statute vi.s. for euery half barrel or kilderkin iii.s.iiii.d. for euery firkin ii.s. And for euery vessel containing greater number of gallons, x.s. and for euery vessel containing lesser number of gallons, xii.d. the one halfe of which penalties and forfeitures shall bee vnto the Kings Maiestie, his heires and successors: the other halfe vnto him that will sue for the same, by action of debt, bil, plaint, or information in any of his Maiesties Courts of Record, wherein the defendant shall not wage his Law. Prices for Ale and Beere.

And for as much as the mystery of brewing, as a thing very néedfull and necessary for the Common-wealth, hath béene alwayes

wayes by ancient customes & good orders practised and maintained within Cities, Corporate Boroughs, and Market Townes of this Realme, by such expert and skilfull persons, as eyther were traded and brought vp therein, by the space of seuen yéares, and as prentises therein accepted, accordingly as in all other Trades and Occupations: or else well knowne to be such men of skill and honestie, in that mysterie, as could and would alwayes yéld vnto his Maiesties Subiects in the Common-wealth, such good and wholesome Ale and Béere, as both in the qualitie and for the quantitie thereof, did euer agrée with the good Lawes of the Realme, and especially to the comfort of the poorer sort of Subiects, who most néed it: vntill of late yéares, sundrie persons inhabiting within the foresaid Liberties, rather séeking their owne priuate gaine, then the publique profit of their Countrie, haue not onely erected and set vp smal Brew-houses at their pleasures: but also brew and vtter such Ale and Béere, for want of skil in that mystery, as both in the prices and wholesomenesse thereof doth vtterly disagrée with the good Lawes and Orders of this Realme: thereby also ouerthrowing the greater and more ancient Brewhouses, and the estate of the said mysterie of brewing. It is therefore verie necessary that the Maior, Baylifes, or other head Officers of euery Citie, Corporate Borough, or Market townes within this Realme, where such great and ancient Brewhouses are, doe take such good order by vertue of their Charters granted to them, eyther by his Highnesse, or his Noble Progenitors, as that within these Liberties, the aforesaid ancient Brewers and Brewhouses may be recontinued and maintained, and those new erected houses, with their vnskilful Owners, suppressed and put downe, which as it hath beene, so doubtlesse would it bee the best and surest meanes of maintaining that mysterie, and vnto the Common-wealths most profit.

Brewers to bee Apprentises or skilfull men in the Mysterie.

The Assise and order for Inholders and Victualers.

And

AND for that Ale and Beere are not in themselues perfect licours, but being filled into a small measure, the yest or frothy thereof will ascend, by working very speedily, requiring a time in settling thereof againe, there is also vsed and to bee allowed within this Realme sundry measures of lesser contents for Brewers, Inholders, and Victualers, selling their Ale and Beere by retaile, vnto the subiects: The which are named and called, hoped quart and pint measures, thurdendels, and halfe thurdendels, being a small quantity somwhat bigger then the foresaid standard, in respect of the working and ascending of the yest and froth as aforesaid: by the which quartes and pintes, the Inholders shall retaile their Ale and Beere, being after the rate of foure pence the gallon: And by the same thurdendell and halfe thurdendell, the Victualers shall retaile their drinke, being after the rate of three pence the gallon, the which said seuerall measures are lawfull, and ought to be vsed in manner aforesaid, at this day.

Inholders and Victualers.

Thurdendels.

And furthermore, Inholders, Cookes, and Victualers, are not only by the lawes and ancient good orders of this realme, forbidden to bake, scethe, or rost, any fish or flesh twice, or sell and vtter vnto the subiects any manner of corruptible Victuals, which may be to the hurt and the infection of mans body: But also that they shall not vtter and sel their Ale and Beere, within or without their houses by retaile or otherwise, vnto any the Kings Maiesties subiects, with any false or vnsealed measures, lesser then the standerd before mentioned, nor vtter and sel their prouender within their Offries, with any false or vnsealed measures, which shall be repugnant vnto the foresaid standard of his Highnes Exthequer. Anno. 11. & 12. H. 7. cap. 4.

Vnholesome victuals.

An. 51. Hen. 3.

False measures

Item, if any Butcher, Fishmonger, Inholder, Victualer, Baker, Poulter, or any other whatsoeuer, which shall sell any victuals vnto the subiects at any excessiue price or prices,

other wise then the plenty and scarcity of the time, and the distance of carriage of the same considered, shall accord with equity and good conscience. Then Maiors, Bayliffes and other chiefe Officers of Cities, Boroughes, and Townes corporate, shal haue full power and authority to enquire and examine all such offences and defaults therein done and committed, and to inflict punishment vpon the offenders, by seyzing of the double value, of that which he or they shall so vtter and sell, vnto the party damnified. And if the said chiefe officers shall omit to doe their duties herein, then the Iustices of the peace shall haue full power and authority to inflict punishment vpon such negligent and careleſſe Officers, Anno. 23. Ed. tertij. cap. 6.

Item, it is enacted in Anno. 6. R. 2. cap. 9. That no Victualer, or Victualers, within any City, or other Towne, or Townes within the Realme of England, shall vse or occupy the office of a Iudge, during the time that he shall be Officer there, (except it bee for want of other sufficient men which should exercise the same office.) And that whilst he is in that office of Iudge, hee nor none of his shall vtter or sell any victuals vnto the subiects, vpon paine of forfaiture of the same victuals.

The Assise for Inholders, or any other retailing their Hay by the Bottle, Trusse, or hundreth, as followeth.

The Assise of Hay.

FIrst, the load, which men call the Cart or Wainteight, is reckoned to bee twenty hundred weight of Auoirdupois weight, accounting a hundreth and twelue pounds vnto euery hundreth, but for as much as his Maiesties subiects inhabiting neere vnto the City of London, cannot very easily, or wel load their Carts or Waines with Hay, of such great weight, and so carry the same vnto the City: They doe reckon and account eighteene hundred weight of Auoirdupois weight, to bee the common load of Hay, the which they make and vse as followeth, that is

is to say, that xxxvi. trusses of Hay shall make the load, euery trusse of Hay, to wey the full weight of fifty sixe pounds of Auoirdupois, and after that rate, one pound of Hay sold for a halfe peny, maketh foure pounds foure shillings the load in mony, two pounds of Hay for a half peny, make xlii. shillings the load: three pounds of Hay for a halfe peny, make xxviii. shillings the load: and foure pounds of Hay for a ob. make xxi.s. the load, the which Assise or weight in Hay, the Inholders and others retailing the same, ought to obserue & keepe.

And whereas any Inholders or others doe, or shall take or receiue any maner of horse or horses, vnto liuery at Hay and Litter by day and night: Then if the bottle of Hay shal wey three pounds for a halfe penny, which is sixe pound for one peny, and so xviii. pounds of Hay for three pence, the which xviii. pounds of Hay, with reasonable prouender at euery watering will suffice one horse day and night: & according to that rate the Inholder or any other person shall make xxxi. s. vi. pence of his load of Hay: being of the full weight as before is mentioned, then allow him one peny day and night for his Litter, which in the whole amounteth vnto iiii. pence day and night for Hay and Litter, and so shall the Inholders or any others haue sufficient gaine in his stable, if the same horse shall spend but three halfe pence in prouender at euery watering. And so shall all manner of Officers, apportionate the Inholders, and all others which vse to take horses by liuery day and night, as the prices of the load of Hay shal yerly increase and diminish.

The Assise of Vinteners.

Vinteners must sell good and wholesome Wines for the sustenance of man, they must not mixe or alter the verdure and proper nature of their Wines, nor compound them with any thing, otherwise then perfect Wine it selfe. They must vtter and sell their Wines by retaile, with such lawfull and sealed measures as are agreeable vnto the Standard of his Ma- Vinteners.

testies Exchequer, by the halfe pinte, pinte, quart, pottle, and gallon, according to the approued standard afore mentioned.

The assise for Butchers.

Anno. 51 H. 3. & An. 31. E. 1. cap. 7.

IT hath beene alwayes a thing most carefully looked vnto, and prouided for, by good and ancient orders and lawes of this Realme, and also by aduice of the learned and skilfull Phisicions of the same: that no Butchers should kil and sell vnto the subiects, any flesh of any cattell which were grieued or infected with a disease called the Murren: nor kill and sell any Bull or Buls vnbaiten, any Cow or Kine great with calfe, or neere caluing, any Ewe or Ewes with Lambe, or taking the Rammes, or any Sow great with pig, or taking the Boare, vpon paine of amerrement, at the discretion of the Officers hauing authority to inquire thereof: neither that they should blowe their flesh, which they sell to the Subiects, or geld the kidnies of their muttons, veales, or lambs, taking away the fatte thereof, nor deceitfully raise the same kidnies, with any stopping or vnderputting them, to deceiue the ignorant buyers thereof vpon like paine: Nor bitter and sell any measled porke, vpon paine of amercement, and to suffer the iudgement of the Pillory, with his corrupt flesh to be burned openly before his face, in the Market place. Likewise, that they shal not sel their flesh vnto the Kings subiects, with any beame or ballance inclining more vnto the one end, then vnto the other, thereby to deceiue the subiects, nor sell their flesh by or with any false weight, lesser then the Kings Maiesties Standard, before-mentioned, and that after the rate of sixteene ounces Auoirdupois to the pound, and eight of them pounds to make the stone, or otherwise as the vsage or custome of the Countrey requireth, for the number of the pounds vnto the stone.

Holsome meats

Deceits of Butchers.

An.

AN ORDER FOR MVSTIE MEALE.



And furthermore, if there bee any manner of Person or Persons which shall by any false wayes, or meanes sell any Meale vnto the Kings Subiects, eyther by mixing of it deceitfully, or musstie and corrupted Meale, which may be to the hurt or infection of mans bodie: or else by any false sleight or any deceitfull wayes or meanes, by false waight or measure, and so deceine the subiects: For the first offence he shall be grieuously punished, the second offence hee shall lose his Meale, the third offence he shall suffer the iudgement of the Pillory, and the fourth time hee shal forsweare the towne wherein he dwelleth.

The Assise of Fuell to be obserued in the Citie of London, Westminster, and the Suburbes of the same.

The Assise of Fuell.

FIrst, euery sacke of Char-coales must containe and holde foure bushels of good and cleane coales.

Item, euery Taleshide must containe in length foure foot besides the Carse; euery Taleshide named one, to containe in greatnesse, within a foot of the middest, 16. inches about: and euery Taleshide named of two, to containe in greatnesse, within a foot of the middest, 23. inches about: and euery Taleshide named of three, to containe in greatnesse within a foot of the middest, 28. inches about: and euery taleshide named of foure, to containe in greatnesse, within a foot of the middest, 33. inches about: and euery Taleshide named of fiue, to containe in greatnesse, within a a foot of the middest, 38. inches about.

Item, euery billet to containe in length, three foot and foure inches, and euery billet named a single, to containe 7. inches and a halfe about.

Item, euery billet named to bee a cast, to containe ten inches about: and euery billet of two cast, to containe 14. inches about.

Item, euery faggot band, to containe in length three foot, and the band of euery such faggot, to be 14. inches about, besides the knot.

Item, all billets of two cast, that shall bee made to bee put to sale, shall be of the size herein comprised, and shall bee marked within six inches of the middest thereof: And euery billet of one cast made to be put to sale, shal be marked within foure inches of the end thereof, vpon paine that euery Marker, and euery Seller, that shall make any fuell or coales, and put the same to sale, to forfeit for euery shide, of Tal-wood, Billet, Faggot, or sacke of coales, lacking the Assise aforesaid,

three

three shillings foure pence. And that if any cutter or maker, or other that shall forfeit any summes herein contained, shall not be able to yeeld or pay such forfeiture for summes as aforesaid, that then euery such person conuicted by witnesses, or otherwise, to bee set on the Pillorie in the next Market Towne to the place wherein hee shall so offend, by a Iustice of Peace, or any other his Maiesties Officers, at the houre of eleuen of the clocke, vpon the Market day, with a Tale-shide Billet, Faggot, or sacke of coales, bound to some part of his bodie, and so to be discharged of the foresaid forfeiture, Anno 7. Edw. 6. Cap. 7.

The Assise for Lath.

ITem, that euery Lath shall bee and containe in length fiue foot, and in breadth two inches, and in thicknesse halfe an inch of Assise, vpon paine to forfeit for euery hundreth, which shall bee put to sale of lesser Sise, two pence.

The Assise of Timber.

ITem, that all manner of Timber bee well hewen and perfectly squared, and also kept true measure. Viz. fiftie foot of Timber for the load, vpon paine to forfeit for euery load of Timber, which shall bee sold to the contrarie, twelue pence.

The Assise of Tile.

ITem, euery Person or Persons, which shal vse the occupation of making of thack Tile, roofe Tile, creft Tile, or gutter Tile, shall make it good and seasonable, able and sufficient, and well whited and annealed, and the ground whereof any such Tile shall bee made, shall bee digged and cast vp before the first day of Nouember next, before they

they shall be made, and the said Earth shall be stirred and turned before the first day of Ianuarie then next following, and the same earth, before it be put to making the Tile, shall bee truly wrought and tried from stones, and also the veines called maline or marle and chalke (lying cõmonly in the ground néere the Land conuenient to make Tile) after the digging of the said ground whereof any such Tile shall be made, shall be well and truly seuered and cast from the earth, whereof any such Tile shall be made. And that euery such plaine Tile shal containe in length ten inches and a halfe, and in breadth fiue inches and a quarter, and in thicknesse halfe an inch and halfe a quarter at the least, and euery such rose Tile or crest Tile, shall containe in length thirtéene inches, and in thicknes halfe an inch and halfe a quarter at the least, with conuenient déepnesse according, and euery gutter Tile and corner Tile shall contain in length 10. inches and a halfe with conuenient thicknesse, breadth, and depth according. And if any Person set to sale any such Tile made against the foresaid ordinance, then the seller thereof shall forfait to the buyer, the double value of the same Tile, and besides shall make fine to the King at his pleasure, and euery Person that findeth himselfe grieued herein and will sue, shall haue an Action of Debt against the Offenders, and the Plaintiffe (if he recouer herein) shall recouer his costs, wherein no wager of Law shall bee allowed vnto the Defendant, Anno 17. Ed. 4. Cap. 4.

This much I haue thought good, simply to make apparant vnto the eyes of the ignorant for the true order and Assise of weight and measure, with the Assise of Bread and other necessaries concerning the same, to bee obserued by all Subiects, as a thing very necessary and néedful in the Common-wealth: The which both Gods Booke, the good Lawes and Ancient Orders of the Realme doe allow and maintaine, wishing euery good Subiect to imbrace the same accordingly.

FINIS.

Ancient Lawes, Cuſtomes, and good Ordinances ſet downe for Bakers, in making, *ſizing, and ſelling of all ſorts of lawfull Breads, which* by the Lawes are vendible, vnto his *Maieſties* Subiects *in the Common wealth: Retailing the ſame, ratified and allowed by his* Maieſties *moſt Honourable* Priuie Councell, as hereafter *followeth.*



Firſt, that no manner of perſon or perſons ſhall keepe a common Bakehouſe in Cities and Corporate Townes, but ſuch perſons as haue beene apprentiſed vnto the ſame myſtery, or brought vp therein for the more ſpace of ſeuen yeeres, or elſe otherwiſe, ſkilfull in the good making and true ſizing of all ſorts of bread, and ſhall put his owne proper marke and ſeale vpon all ſorts of his mans bread, which he or they ſhall make and ſell, as before is mentioned. Bakers to be apprentized.

Item, that no Baker or any other perſons do make, bake, vtter and ſell any kindes or ſorts of bread, in the Common-wealth: but ſuch which the Statutes and ancient Ordinances of this Realme doe allow them to bake, and ſell. That is to ſay, they may bake, and ſel Symnell bread, waſtel, white, wheaton, houſhold and horſe-breads, and none other kindes of bread, to put to ſale vnto his Maieſties Subiects. Lawfull bread to be made and ſold.

Item, they muſt make and bake farthing white bread, halfe-penny white, penny white, halfe-penny wheton, penny wheaton bread, penny houſholde, and two penny houſholde What ſorts of bread are to be made.

Loaues, and none of greater Size, vpon paine of forfaiture vnto poore people all such great bread, which they or any of them shall make to sell of greater Size, (the time of Christmasse alwayes excepted.)

Item, they shall not vtter and sell to any Inholder, or Victuler, either in mans bread, or horse-bread (which shall retaile the same) but onely xiii. pence worth for xii. d. without any poundage or other aduantage.

Xiii. pence in bread for xii. pence.

Item, they shall sell and deliuer vnto Inholders and Victualers, in horse-bread, but three Loaues for a penny, and xiii. penny-worth for xii. d. (as aforesaide) euery one of the same three horse Loaues weighing the full weight of a penny white Loafe: whether wheate be good cheape, or deare.

Vnlawfull breads forbidden.

Item, that no Bakers, or other person or persons, shall at any time or times hereafter, make, vtter, or sell, by retaile, within or without their houses, vnto any the Kings Subiects, any Spice-cakes, Bunnes, Bisket, or other Spice-bread (being bread out of Size, and not by Law allowed) except it be at Burials, or vpon the Friday before Easter, or at Christmasse: vpon paine of forfaiture of all such spice-breads to the poore.

Forrain bakers to keepe greater Size then the Townesmen.

Item, whereas there are in Cities or Corporate Townes common Bakers, vsing the Mystery of baking there, and within the same townes cõmon Bakers, which come into the Market with their breads to be sold, they shall not only bring with them such kindes of sorts of sized breads, as the Law & Ordinances do allow, to be made and solde as aforesaid: but also shall keepe and obserue this order, in the weight of their breads, as hereafter followeth: because the said forrainers doe not beare and pay, within the same Cities and Townes, such scot and lot, as the Bakers of the same Townes doe.

First, the forrainers halfe-penny white Loaues shal wey halfe an ounce more in euery Loafe, then the Bakers of the same Townes halfe-penny white Loaues doe.

Item, their penny white Loaues shall wey one ounce more in euery Loafe, then the Bakers of the same Townes penny white Loaues doe.

Item,

Item, their halfe-penny wheaton Loaues shall wey one ounce more in euery Loafe, then the Bakers of the same townes halfe penny wheaton Loaues doe.

Item, their penny wheaton Loaues shall wey two ounces more in euery loafe, then the Bakers of the same Townes penny wheaton Loaues doe.

Item, their penny houshold Loaues shall wey two ounces more in euery Loafe, then the Bakers of the same Townes penny houshold Loaues doe.

Item, their two penny houshold Loaues shall wey foure ounces more in euery Loafe, then the Bakers of the same Townes two penny houshold Loaues doe.

Prouided alwayes, that the Clarke of the Market of his Maiesties houshold, his Deputy or Deputies, Mayors, Baliffes and other Officers of Cities, Corporate Townes, and Liberties shal looke vnto, haue diligent care and respect vnto the due performance and execution of these Articles, and shall and may from time to time, frely giue and distribute all such vnlawfull breads, as shall be hereafter made and put to sale, being contrary to these Articles (before mentioned) vnto poore prisoners or any other poore people, willing and requiring all Iustices of peace, Constables, Bayliffes, and all other Officers, to bee aiding, assisting and helping all the fore-said Officers in the due execution heereof, as they will answere to the contrary at their perils. Penalty.

FINIS.

Ioh. Cant. *Ch. Hatton.* *W. Burley.* *H. Derby.* *Cha. Howard.* *H. Hunsdon.*	*Tho. Buchurst.* *S. Francis Knowles.* *S. Tho. Heneage.* *S. I. Fortescue.* *S. I. Woolley.*

Orders and Articles made and agreed vpon, by the Right Honourable the Lords *and others of the Kings Maiesties most Honourable* Priuie Councel, appointing what kinds and sorts of *bread are to be made and sold vnto his Highnesse Subiects*, with other good orders to be obserued and kept, for reformation of diuers disorders and abuses, vsed by diuers persons touching the same.

FOrasmuch as wee are credibly informed by Iohn Powel Clearke of the Market of his Highnesse most Honourable Houshold, That diuers Bakers and other persons, taking vpon them the mystery of baking, and vttering of bread vnto the Kings Maiesties Subiects in the Common-wealth, for their owne priuate lucre and commodity, doe not onely make and sell to the Subiects breads of odde Sizes, made by their owne inuentions, but also diuers kindes and sorts of bread, which are both repugnant to the Lawes and good Ordinances of the Realme, and likewise hurtfull to the Common-wealth. Wherefore we will and require them and euery of them, that they obserue and keepe the good vse and ancient order, in making, sizing and selling of all sorts of their breads, according to the ancient Lawes and Ordinances of this Realme of England, and as hereafter followeth.

First, that no manner of person or persons shall keepe a Common Bake-house, in Cities or Corporate Townes, but such

such persons, as haue beene apprentised vnto the same mystery, or brought vp therein, for the more space of seuen yeeres, and shall put his owne proper marke and seale vpon all sorts of mans bread, which he or they shall make and sell.

Item, that no Bakers, or other persons doe make, bake, vtter and sell any kinds, or sorts of breads, but such which the Statutes and ancient Ordinances of this Realme doe allow them to make and sell: viz. they may bake and sell Symnell bread, wastell, white, wheaton, houshold, and horse-bread, and none other kindes of bread to put to sale vnto his Maiesties Subiects.

Item, they must make and bake farthing white-bread, halfe-penny white, penny white, halfe-penny wheaton, penny wheaton bread, penny-houshold, and twopenny houshold Loaues, and none of greater size, vpon paine of forfaiture vnto the poore people of all such great bread, which they or any of them shall make to sell of greater size (the time of Christmasse alwayes excepted.)

Item, they shall not vtter & sell to any Inholder, or Victualler, either in mans-bread, or horse-bread, (which shall retaile the same againe) but onely thirteene penny-worth, for twelue pence, without any poundage or other aduantage.

Item, they shall sell and deliuer vnto Inholders and Victuallers in horse-bread, but onely three Loaues for a penny, and thirteene penny-worth for twelue pence (as aforesaid) euery one of the same three Loaues weighing the full weight of a penny white Loafe, whether wheate be good cheape, or deare; in which Assise of horse-bread, the Inholder gaineth, vi. d. ob. in euery xii. d.

Item, that no Bakers, or other person or persons, shall at any time or times hereafter, make, vtter and sell by retaile, within or without their houses, vnto any of the Kings Subiects, any Spice-cakes, Bunnes, Biskets, or any other spice breads, (being bread out of Assise, and not by Law allowed) except it be at Burials, or vpon the Friday before Easter, vpon paine of forfaiture of such spice bread vnto the poore.

Item, whereas there are in Cities and Corporate Townes, common Bakers, vsing the mystery of baking there, and within the same Cities and Townes, the forraine Bakers which come into the Markets with their breads to bee sold, shall not onely bring with them, such breads, and sorts or sized breads, as the Lawes and Ordinances doe allow to be made and solde (as aforesaide:) but also keepe and obserue this order in the weight of their breads, as hereafter followeth: Because the said forrainers do not beare and pay, within the same Cities and Townes, such scot and lot, as the Bakers of the same Townes doe:

First, the forrainers halfe-penny white-loaues shal weigh an ounce more in euery Loafe, then the Bakers of the same Townes halfe-penny whiteloaues doe.

Item, their penny white-loaues shall weigh two ounces more in euery loafe, then the Bakers of the same Townes penny white-loaues doe.

Item, their halfe-penny wheaten Loaues shall weigh an ounce and a halfe more in euery loafe, then the Bakers in the same Townes halfe-penny wheaten Loaues doe.

Item, their penny wheaten loafe shall weigh three ounces more in euery loafe, then the Bakers of the same Townes penny wheaten Loaues doe.

Item, the penny houshold loafe shall weigh three ounces more in euery one Loafe, then the Bakers of the same Townes penny houshold Loafe doe.

Item, their two penny houshold Loaues shall weigh fiue ounces more in euery Loafe, then the Bakers of the same Townes two penny houshold Loaues doe.

Prouided alwayes, that the Clearke of the Market of his Maiesties houshold, his Deputy, or Deputies, Maiors, Bayliffes, and other Officers of Cities, Corporate Townes and Liberties, and specially the Maister and Wardens of the Company of the Bakers in the City of London, their Officers or Ministers, or any of them, shall looke vnto, and haue diligent care and respect vnto the due performance and execution

cution of these Articles, and shall, and may from time to time, freely giue and distribute all such vnlawfull breads, as shall bee hereafter made and put to sale, being contrary to these Articles before mentioned, vnto poore prisoners or any other poore people: And further, wee will and command all Iustices of peace, Constables, Bayliffes, and other Officers whatsoeuer, to be ayding & assisting and helping all the foresaid Officers, in the due execution hereof, as they will answere to the contrary at their perils.

At the Court at White-Hall, the last of Ianuary, 1604.

FINIS.

T. Ellesmere, Canc.	*Cranborne.*
T. Dorset.	*E. Zouche.*
Suffolke.	*W. Knowlis.*
E. Worcester.	*E. Wotton.*
Deuonshire.	*Io. Popham.*
H. Northampton.	*I. Herbert.*